



# Jazzin' It Up Mardi Gras Parade & Festival



"Laissez les bons temps rouler!"  
2019 Vendor Application

Presented by Junior Auxiliary of Ruston  
Saturday, March 2, 2019  
Downtown Ruston – Railroad Park Time:  
11 AM – 8 PM

Application Deadline: February 1, 2019

Please complete and return with application fee

## Set Up Information:

- Set up will be the morning of Parade and Festival. Venue opens at 11 AM, we want everyone set up by 10 AM. You MUST be ready by that time.
- Vendor Booths (non food truck spaces) will be 10X10 in area; anything larger will require a reservation of two spaces and a fee of \$80. Can not put stakes in ground to hold tents down.

*Please mail the following materials with application:*

- Completed Application
- Certificate of insurance naming Junior Auxiliary of Ruston as additional insured for no less than \$1,000,000. **(must be presented no later than the day of the event prior to setting up) (Food Trucks only)**
- Please mail check or money order for fee below.

**Food Truck/Vendor \$75**

**Vendor Booth \$40**

**Mail To: Junior Auxiliary of Ruston  
% Jazzin' It Up  
P.O. Box 1762  
Ruston, La. 71273-1762**

Questions? Contact Calysta Manning by email: [jazzitup@jaofruston.org](mailto:jazzitup@jaofruston.org)



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Food Truck \_\_\_\_\_ Vendor Booth \_\_\_\_\_

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

I will be bringing a: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Truck \_\_\_\_\_ Tables \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

How many people will be working in your booth throughout the festival? \_\_\_\_\_

**Hold Harmless Clause:**

Vendor, its officers, and members shall hold harmless and defend Junior Auxiliary of Ruston and its agents, officers and volunteers from all liability, judgments, suits, costs, and actions, including attorney's fees and all costs of litigation of every kind and description brought or rendered against Junior Auxiliary of Ruston, as a result of loss, damage, or injury of persons or property by reason of any act of failure to act by its officers, members and/or volunteers.

I have read the terms and conditions as outlined in the Vendor Policy and agree to abide by them.

\_\_\_\_\_  
Signature of Applicant/Business Name

\_\_\_\_\_  
Print Name/Applicant

\_\_\_\_\_  
Date

Do not write in space below. For Parade/Festival use only.

Postmark date: \_\_\_\_\_ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_